

**U.S. District Court  
District of Columbia (Washington, DC)  
CIVIL DOCKET FOR CASE #: 1:19-cv-01095-RC**

HALL & ASSOCIATES v. U.S. ENVIRONMENTAL  
PROTECTION AGENCY  
Assigned to: Judge Rudolph Contreras  
Cause: 05:552 Freedom of Information Act

Date Filed: 04/18/2019  
Jury Demand: None  
Nature of Suit: 895 Freedom of  
Information Act  
Jurisdiction: U.S. Government Defendant

**Plaintiff****HALL & ASSOCIATES**

represented by **John C. Hall**  
HALL & ASSOCIATES  
1620 I Street, NW  
Suite 701  
Washington, DC 20006  
(202) 463-1166  
Fax: (202) 463-4207  
Email: [jhall@hall-associates.com](mailto:jhall@hall-associates.com)  
*ATTORNEY TO BE NOTICED*

V.

**Defendant****U.S. ENVIRONMENTAL  
PROTECTION AGENCY**

represented by **Christopher Charles Hair**  
U.S. ATTORNEY'S OFFICE FOR THE  
DISTRICT OF COLUMBIA  
555 Fourth Street, NW  
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*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

| Date Filed | #        | Docket Text  |
|------------|----------|--|
| 04/18/2019 | <u>1</u> | COMPLAINT against ENVIRONMENTAL PROTECTION AGENCY ( Filing fee \$ 400 receipt number 0090-6068030) filed by HALL & ASSOCIATES. (Attachments: # <u>1</u> Exhibit, # <u>2</u> Civil Cover Sheet, # <u>3</u> Summons)(Hall, John) (Entered: 04/18/2019)             |
| 04/19/2019 |          | Case Assigned to Judge Rudolph Contreras. (zef, ) (Entered: 04/19/2019)  |
| 04/19/2019 | <u>2</u> | SUMMONS (3) Issued Electronically as to U.S. ENVIRONMENTAL PROTECTION AGENCY, U.S. Attorney and U.S. Attorney General. (Attachments: # <u>1</u> Notice and Consent)(zef, ) (Entered: 04/19/2019)   |
| 05/29/2019 | <u>3</u> | NOTICE of Appearance by Christopher Charles Hair on behalf of U.S. ENVIRONMENTAL PROTECTION AGENCY (Hair, Christopher) (Entered: 05/29/2019)   |
| 05/29/2019 | <u>4</u> | ANSWER to Complaint by U.S. ENVIRONMENTAL PROTECTION AGENCY.(Hair, Christopher) (Entered: 05/29/2019)  |
| 05/29/2019 |          | MINUTE ORDER: It is hereby ORDERED that the parties shall meet and confer and submit, on or before June 12, 2019, a proposed schedule to govern further proceedings. SO ORDERED. Signed by Judge Rudolph Contreras on May 29, 2019. (lrc3) (Entered: 05/29/2019) |
| 05/30/2019 |          | Set/Reset Deadlines: proposed schedule to govern further proceedings due by 6/12/2019. (hs) (Entered: 05/30/2019)  |

|            |          |  |
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| 06/12/2019 | <u>5</u> | Joint STATUS REPORT by U.S. ENVIRONMENTAL PROTECTION AGENCY. (Hair, Christopher) (Entered: 06/12/2019)   |
| 06/13/2019 |          | MINUTE ORDER: Upon consideration of <u>5</u> the parties' Joint Status Report, it is hereby ORDERED that the parties shall file another joint status report on or before July 10, 2019. SO ORDERED. Signed by Judge Rudolph Contreras on June 13, 2019. (lcrc3) (Entered: 06/13/2019)  |
| 06/13/2019 |          | Set/Reset Deadlines: Status Report due by 7/10/2019. (tj) (Entered: 06/13/2019)  |
| 07/10/2019 | <u>6</u> | Joint STATUS REPORT <i>and proposed briefing schedule</i> by U.S. ENVIRONMENTAL PROTECTION AGENCY. (Hair, Christopher) (Entered: 07/10/2019)   |
| 07/10/2019 |          | MINUTE ORDER: Upon consideration of <u>6</u> the parties' Joint Status Report, it is hereby ORDERED that the following schedule shall govern further proceedings: EPA's Motion for Summary Judgment shall be due by September 9, 2019; Plaintiff's Cross-Motion for Summary Judgment and Opposition to Plaintiff's Motion shall be due by November 8, 2019; EPA's Opposition to Plaintiff's Motion and Reply shall be due by December 9, 2019; and Plaintiff's Reply shall be due by January 10, 2020. SO ORDERED. Signed by Judge Rudolph Contreras on July 10, 2019. (lcrc3) (Entered: 07/10/2019) |
| 07/11/2019 |          | Set/Reset Deadlines: Cross Motions due by 11/8/2019. Response to Cross Motions due by 12/9/2019. Reply to Cross Motions due by 1/10/2020. Summary Judgment motions due by 9/9/2019. Response to Motion for Summary Judgment due by 11/8/2019. Reply to Motion for Summary Judgment due by 12/9/2019. (tj) (Entered: 07/11/2019)  |